Zera Shimshon

by Rabbi Shimshon Chaim Nachmani zt"l Published Mantua 1778*

Chapter X: Mikeitz (Gen. 41:1–44:17)

Essay 12. The secret return of the brothers' funds

"נִיצַע יוֹסַף נִיְמַלְאוּ אֶת־כְּלֵיהֶם בָּר וּלְהָשִׁיב כַּסְפֵּיהֶם אִישׁ אֶל־שַׂקּוֹ" וְכוּ' "וַיַּעַשׁ לָהֶם כֵּן." 🗗 🗗 בַּרָּיוֹיָם וּיִמַלְאוּ אֶת־כְּלֵיהֶם בָּר וּלְהָשִׁיב כַּסְפֵּיהֶם אִישׁ אֶל־שַׂקּוֹ" וְכוּי

There is a verse, "Then Joseph commanded that they would fill their sacks with grain, and [commanded them] to return each one's money to his sack, and to give them provisions for the journey; and he did this for them" (Gen. 42:25). It is curious that the verse uses the infinitive form "to return" and "to give," but uses the plural third person "they would fill" and the singular third person "he did."

הַטַּעַם שָׁלֹּא אָמַר הַכָּתוּב וַיְצֵו יוֹסָף לִמְלֵאוֹת אֶת־כְּלֵיהֶם בָּר וּלְהָשִׁיב וְכוּ' בִּלְשׁוֹן מַקּוֹר, יֵשׁ לוֹמַר שֶׁיּוֹסֵף הָיָה רוֹצֶה שֶׁהְשָׁבַת הַבֶּסֶף בְּשַׁקֵיהֶם יִהְיָה בְּתוֹרַת סוֹד, אָבָל לִמְלָאוֹת שַׂקֵיהֶם הוּא דְּבַר הַמַּסוֹר לְכָל הַפְּקוּדִים עַל מְכִירַת הַבָּר. וְלָבֵן אָמַר, "וַיְצֵוּ יוֹסָף," שָׁאוֹתָם הַמְּמוּנִּים עַל כָּדְּ יְמַלְאוּ כְּלִיהֶם בַּר, אֲבָל "לְהָשִׁיב כַּסְפֵּיהֶם אִישׁ אֶל־שַׁקּוֹ" לֹא צִנָּה אֶלָּא לְאַחֵּר בְּתוֹרַת סוֹד, וְזָהוּ שָׁסִיֵּים הַכָּתוּב, "וַיַּעַשׁ לְהֶם בַּן" לְשׁוֹן יָחִיד.

As for the reason that Scripture did not say, "then Joseph gave orders to fill their sacks with grain, and to return . . . and to give" etc. in the original language, it can said that Joseph had wanted the return of the money to their sacks to be done in secret, so as not to have to explain to the brothers why they weren't being charged for the grain. In contrast, to fill their sacks with grain was a matter of public record upon the sale of the grain. Therefore, [Scripture] said: "Then Joseph commanded that they would fill," so that those in charge would publicly fill [the brothers'] vessels with grain. But "to return each one's money to his sack," [Joseph] only commanded afterward in a secret manner to one person, and that is why Scripture concludes, "and he did this for them," in singular form. Thus, "they would fill" and "he did" are given in third person form, as opposed to the infinitive form, to stress that something different was happening. The specific verb forms, plural for "they would fill" and singular for "he did" clarify that the order to fill their sacks with grain was to be done in public, and the order to return the money was to be done secretly.

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